

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN ERA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630798
3	SCHOOL CODE (IF APPLICABLE)	20774
4	COMPLETE ADDRESS WITH PIN CODE	BHADSON-PATIALA ROAD, VILLAGE DITTUPUR JATTAN, NABHA-147202, DISTRICT PATIALA, PUNJAB
5	PRINCIPAL NAME & QUALIFICATION:	VISHWARUCHI DE, M.Sc, B.Ed.
6	SCHOOL EMAIL ID	gespatiala@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01765-283116, 283117

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://goldeneraschool.com/images/downloads/Affiliation_upgradation.pdf">http://goldeneraschool.com/images/downloads/Affiliation_upgradation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://goldeneraschool.com/images/downloads/Trust.pdf">http://goldeneraschool.com/images/downloads/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://goldeneraschool.com/images/downloads/NOC_GES.pdf">http://goldeneraschool.com/images/downloads/NOC_GES.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://goldeneraschool.com/images/downloads/rec.pdf">http://goldeneraschool.com/images/downloads/rec.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="http://www.goldeneraschool.com/images/downloads/buildsafe.pdf">http://www.goldeneraschool.com/images/downloads/buildsafe.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.goldenerschool.com/images/downloads/FIRE_SAFETY_NOC.pdf">http://www.goldenerschool.com/images/downloads/FIRE_SAFETY_NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://goldenerschool.com/images/downloads/DEO_AFF_FORMAT.pdf">http://goldenerschool.com/images/downloads/DEO_AFF_FORMAT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.goldenerschool.com/images/downloads/watersanit.pdf">http://www.goldenerschool.com/images/downloads/watersanit.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://goldenerschool.com/images/downloads/FEE_STRUCTURE.pdf">http://goldenerschool.com/images/downloads/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="http://www.goldenerschool.com/images/downloads/ac21.pdf">http://www.goldenerschool.com/images/downloads/ac21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.goldenerschool.com/images/downloads/SMC.pdf">http://www.goldenerschool.com/images/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.goldenerschool.com/images/downloads/PTA_ASSOCIATION.pdf">http://www.goldenerschool.com/images/downloads/PTA_ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ANNEXED HEREUNDER

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	24	24	100%	OUTSTANDING
2	2018-19	33	33	100%	OUTSTANDING
3	2019-20	42	42	100%	OUTSTANDING

**RESULT CLASS: XII - NOT APPLICABLE**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.VISHWARUCHI DE
2	TOTAL NO. OF TEACHERS	36
	○ PGT	9
	○ TGT	10
	○ PRT	15
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	MS.SHIVANI SHARMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS.RUPINDER KAUR

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18048 Square Meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	TOTAL CLASS ROOMS=26 OF SIZE=47 SQ MTR EACH
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL NO: 5, 4 LABS SIZE=58 SQ MTRS, COMPUTER LAB SIZE=79 SQ MTRS
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=v5xyY5n6Knk">https://www.youtube.com/watch?v=v5xyY5n6Knk</a>

*Vishwaruchi De*  
Principal,  
Golden Era School,  
Dittupur Jattan (Patiala)

*Rupinder Kaur*  
PRESIDENT  
GOLDEN ERA SCHOOL  
DITTUPUR JATTAN (PATIALA)